KAY IVEY GOVERNOR



ALABAMA DEPARTMENT OF ECONOMIC AND COMMUNITY AFFAIRS

KENNETH W. BOSWELL DIRECTOR

MEMORANDUM

TO:

All Interested Parties

2020 Census

FROM:

Kenneth W. Boswell

Director

DATE:

August 15, 2019

SUBJECT:

2020 Census Grant Program Application Workshop – UPDATE – 2nd Workshop

Due to the overwhelming response of the 2020 Census Grant Program application workshop, the Alabama Department of Economic and Community Affairs will now host a second workshop scheduled for the same day, **Wednesday**, **September 4**, **2019**, at the Alabama Center for Commerce, 401 Adams Avenue, Montgomery, Alabama in the 7th Floor Auditorium. The workshop will begin at **1:30 p.m.** and end by 3:00 p.m. Participants may access the Center for Commerce parking deck from the South Decatur Street entrance by entering the code 815213. Everyone interested in learning about the grant application process that has not already registered for the 2020 Census Grant Program is encouraged to attend.

Kola

Please note that we are unable to switch attendees around from one meeting time to another. Everyone that is currently registered for the 10:00 a.m. workshop will need to keep that time. Preregistration for the 1:30 p.m. workshop is required by Friday, August 30, 2019. To preregister, please send an email to icount@census.alabama.gov. It will be necessary to provide the name(s) of the workshop attendees and the organization(s) they will be representing. The maximum capacity for the meeting location is 100. Preregistration will be closed should that number be reached. On-site sign in for preregistered attendees of the 1:30 p.m. meeting will begin at 1:00 p.m. the day of the workshop. The workshop will be recorded and posted to www.census.alabama.gov for those who are unable to attend.

The workshop will be accessible to all persons. If you have a disability that requires special services, materials, or assistance please notify us when you preregister. We look forward to working with you in the upcoming Census.

Should you have any questions, please call 334-242-5525. This number is not for registering.

KWB:MP:lm